

**Western Sierra Charter School**  
**Board of Directors Special Meeting**  
**Tuesday, February 8, 2022**  
**Open Session Board Meeting – 2:00 PM**

The Western Sierra Charter Schools (WSCS) Board of Directors (Board) and employees of WSCS shall meet via the Zoom meeting platform. Members of the public who wish to access this Board meeting may do so at:

<https://www.facebook.com/wscsfamily/live>

Members of the public who wish to make written comment to the Board for this meeting should make their written request at least 24 hours prior to the meeting at:

<http://www.wscsfamily.org/board-request.html>

Members of the public who wish to make live, spoken comment during this meeting should make their written request at least 24 hours prior to the meeting at: <http://www.wscsfamily.org/board-request.html>. Public will remain muted until appropriate time. Individual comments will be limited to three (3) minutes. If an interpreter is needed for comments, they will be translated to English and the time limit shall be six (6) minutes. The Board of Directors may limit the total time for public comment to a reasonable time. The Board reserves the right to mute or remove a member of the public if comments or actions disrupts the Board meeting.

**Access to Board Materials:** A copy of the written materials which will be submitted to the WSCS Board may be reviewed by any interested persons on <http://www.wscsfamily.org/board-agenda-and-minutes.html> website along with this agenda following the posting of the agenda at least 72 hours in advance of this meeting.

**Disability Access:** Requests for disability-related modifications or accommodations to participate in this public meeting should be made 24 hours prior to the meeting at <http://www.wscsfamily.org/board-request.html>. All efforts will be made for reasonable accommodations. The agenda and public documents can be modified upon request as required by Section 202 of the Americans with Disabilities Act.

## **AGENDA**

1. Call to Order
2. Roll Call to Establish Quorum
3. \*Action: Board findings pursuant to Government Code Section 54953(e)

*The Charter School Board of Directors determines, in accordance with Government Code Section 54953(e)(1)(B), that meeting in person would present imminent risks to the health or safety of attendees. Pursuant to Government Code Section 54953(e)(3), the Board has also reconsidered the circumstances of the State of Emergency declared by the Governor on March 4, 2020, and finds that State of Emergency continues to directly impact the ability of the Directors to meet safely in person and/or that State or local officials continue to impose or recommend measures to promote social distancing.*

4. \*Action: Board Meeting Agenda for February 8, 2022
5. \*Action: Minutes from December 14, 2021
6. Hearing of Persons Wishing to Address the Board
7. Written Communications (*if any*)
8. \*Action: warrant reports for 11/3/2021 through 2/2/2022.
9. Glacier ASB Student Update  
*Justine Rockey*

- 10.** Report on 2020-2021 Audit for MHS, GHS and ECS  
*Scott Faeth of Borchardt, Corona, Faeth and Zakarian*
- 11.** \*Action: Acceptance of 2021-2022 Audit Report for MHS, GHS and ECS
- 12.** Report on Supplement to the Annual Update to the 2021-2022 LCAP for:  
Mountain Home School Charter, Glacier High School Charter and Endeavor Charter School
- 13.** Report on Update on the 2021-22 LCAP Budget Overview for Parents for:  
Mountain Home School Charter, Glacier High School Charter and Endeavor Charter School
- 14.** Report on 2021 LCAP Mid-Year Report for:  
Mountain Home School Charter, Glacier High School Charter and Endeavor Charter School  
\*This report for each school will include:
  - Update on all available midyear outcome data (2021-2022 Metrics)
  - Update on midyear expenditures and implementation data (2021-2022 LCAP Actions)
- 15.** \*Action: WSCS Classroom and School Volunteer, Visitation, and Removal Policy
- 16.** \*Action: Resolution 2021-2022-07 to Recognize the Legal Extension of Charter Terms by Two Years Pursuant to Education Code Section 47607.4
- 17.** \*Action: Resolution 2021-2022-08 for Correction of Resolution 2021-2022-06 (Reserve Adjustment)
- 18.** \*Action: Resolution 2021-2022-09 for Fund Balance Transfer Adjustment
- 19.** Reports
  - a). Executive Directors Report – Michael Cox
    - 1). Report
  - b). CBO Report – Jody Jeffers
    - 1). First Interim Reports for Mountain Home School, Glacier High School & Endeavor Charter School
    - 2). Budget update
  - c). Endeavor Principal’s Report – Eric Hagen
  - d). Mountain Home School/Glacier High Principal’s Report – Mindy Klang
- 20.** Next Scheduled Board Meeting Tuesday, March 8, 2022 @ 2:00 PM.
- 21.** \*Adjournment